HIS HOLINESS DUDJOM RINPOCHE
SANGYE PEMA SHEPA
Supreme Head of the Dudjom Tersar
密咒宁玛持明者敦珠桑杰贝玛协巴

Attention all sublime beings spreading and upholding the precious Buddhadharma, the general sangha, and in particular all students in monasteries and Dharma centers of the New Treasures of Diidjom:

As everyone knows, the one whose name is hard to say except for good reason, His Holiness Düdjom Rinpoche Sangyé Pema Shepa, never had any kind of sickness from the time he was young up until now. On the evening of the Tibetan 13th he said, "Tomorrow I want to rest and relax. Please all of you be quiet and take it easy." Then he went into his bedroom. At that time there was nothing out of the ordinary. The next day, the 14th day of the 12th month of the Tibetan Iron Ox year, when going to call him for his morning tea and breakfast, totally unbelievably, he had passed into parinirvāṇa, to benefit other beings.

From the perspective of disciples who grasp to permanence, it seems the external appearance of his rūpakāya, his precious form body, has subsided into the great expanse of primordially pure inner space. Right now, the glow of his beautiful countenance has not declined at all, and he is resting in meditation.

Later, once his meditation releases, his precious kāya will be taken to Zheyu Monastery (Xie Wu Temple) and there, for forty-nine days, Dorsem Lama Chödpa (*Offering to the Lama as Vajrasattva*) will be offered to fully perfect his wisdom intentions such that there will be no obstacles for traversing the grounds and paths, and his transcendent state of realization will be completely perfected without any hindrances.

For all his vast intentions for the teachings of Buddha and sentient beings to be accomplished, in India, Nepal, Bhutan, Sikkim, Tibet and countries all over the world, Düdjom Tersar monasteries and all students should please practice guru yoga, the rituals of Lama Chödpa and so on and perform as much virtuous activity as possible to fulfill his wisdom intentions, along with making vast prayers and aspirations.

All those left behind in the Düdjom Labrang are making this earnest request.

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